

## Contract for Exhibition Booth

MPOB INTERNATIONAL PALM OIL CONGRESS & EXHIBITION (PIPOC 2025) 18<sup>th</sup> – 20<sup>th</sup> November 2025 Kuala Lumpur Convention Centre, Kuala Lumpur

We would like to book exhibition booth as indicated below:

| Booths No: | 1st Choice | 2nd choice | 3rd Choice |
|------------|------------|------------|------------|
|            |            |            |            |

BRIEF DESCRIPTION OF EXHIBIT / SERVICES : (in less than 100 words)

(use separate sheet if necessary) NOMINEE(S) FOR COMPLIMENTARY CONFERENCE REGISTRATION (one per booth) Conference Module: • Agriculture, Biotechnology & Sustainability (ABS) • Downstream and Value Addition (DVA) • Processing, Food Safety and Nutrition (PFSN) • Global Economics & Marketing (GEM) **Delegate Name Conference Module** 1)\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_ MODE OF PAYMENT: Enclosed is the slip of Electronic Fund Transfer (EFT) receipt No. \_\_\_\_\_ for RM / USD being the full payment of booth rental. **APPLICANT PARTICULARS:** Name of Company: Address: \_\_\_\_\_ Name of Contact Person: Fax:\_\_\_\_\_\_E-mail \_\_\_\_\_\_ Phone: Name of Local Agent of Principal, if any\_\_\_\_\_ We have read and agreed to be bound by the Terms and Conditions of Booth Rental specified overleaf. It is further agreed that acceptance of our application by the Organiser shall constitute as contract which shall be binding on both parties. (Signature) (Date) (Designation) (Name) (Company Chop)

| Send Form and remittance to: | MPOB EXHIBITION MANAGEMENT SECRETARIAT        |
|------------------------------|---|
|                              | No. 6, Persiaran Institusi, Bandar Baru Bangi |
|                              | 43000 Kajang, Selangor, Malaysia              |
|                              | (Attn: Mr. Mohamad bin Samah)                 |

| FOR OFFICE USE BY THE SECRETARIAT |        |
|-----------------------------------|--------|
| Payment received: RM              | Date:  |
| Booth 1) Tentative No (s)         | _Date: |